

CLERK'S OFFICE

APPROVED

Date: 5-21-02

Submitted by: Assemblymembers CLEMENTSON,  
Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche,  
Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Department of Assembly

For reading: May 14, 2002

ANCHORAGE, ALASKA

AR NO. 2002-167

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING JIMMIE DANIELS FOR HIS 27 YEARS AS AN EDUCATOR WITHIN THE  
ANCHORAGE SCHOOL DISTRICT

WHEREAS, Jimmie Daniels began his teaching career with the Anchorage School District more than 27 years ago performing outstanding work in 1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grade classrooms; and

WHEREAS, in 199, although he was eligible to retire, he chose to take a position as Principal of Ptarmigan Elementary, a school with consistently low test scores, statistically at risk of losing high numbers of students, and a school with great needs; and

WHEREAS, when Jimmie Daniels accepted the responsibility of overseeing the school, he had a vision that "all students can and will learn;" and

WHEREAS, Jimmie Daniels was successful in keeping students in classrooms by convincing their parents that education was crucial, by bringing a buffet of programs to the school for both students and parents, and by restructuring classrooms schoolwide to bring a sense of stability to children whose lives outside school may have been filled with instability; and

WHEREAS, his collaborative efforts have resulted in significant increases in student achievement and produced students who are confident, and proud of themselves and their school.

NOW, THEREFORE, the Anchorage Assembly resolves:

**JIMMIE DANIELS**

is recognized and honored for his 27 years as an educator within the Anchorage School District.

PASSED AND APPROVED by the Anchorage Assembly this 21<sup>st</sup> day of May, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

EGJ/2002/RESOLUTIONS/AR48

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

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(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>Recognizing and Honoring Jimmie Daniels</b>	DATE PREPARED <b>5/15/2002</b>	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME <b>Assembly</b>	DIRECTOR'S NAME <b>Greg Moyer</b>	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <b>Elvi Gray-Jackson</b>	HIS/HER PHONE NUMBER <b>4751</b>	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>

